



Shaneshwar Shikshan Prasarak Mandal's V P COLLEGE OF PHARMACY, MADKHOL

Tal. Sawantwadi, Dist. Sindhudurg 416510 (Maharashtra)

DTE Code-3490

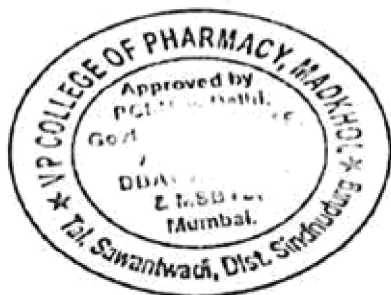
D. Pharmacy & B. Pharmacy

MSBTE Code-2030

Approved by PCI - New Delhi, Govt. of Maha., DTE - Mumbai & Affiliated to Dr. B. A. T. University, Lonere & MSBTE, Mumbai

ANNUAL REPORT OF PROGRAMMEs ORGANISED BY THE INSTITUTION -2022-23

S.No	Programme
1.	Certificate Programs/Add on Certificate Program
2.	Professional Society Activities
3.	R&D Development Programme
4.	Skill Development Programme for the students a) Soft skills Programmes b) Language & Communication Skills Programmes c) Life skills (Yoga, Physical Fitness, Health and Hygiene) Programmes d) ICT/computing skills
5.	Constitution Obligation Activity
6.	Professional Development Programme/FDP organized for the Teaching Faculty and Non-Teaching Faculty
7.	Code of Contact awareness Programme
8.	Career Development Programme
9.	Outreach Programmes (NSS/NCC/Red cross/YRC etc.)
10.	IPR Programs
11.	Celebrations and Commemorative Events Organized by the Institution
12.	Sports and cultural events / competitions organized by the institution
13.	Gender Sensitization Programs
14.	Cultural, regional, linguistic, communal socioeconomic and Sensitization of students and employees to the constitutional obligations: values, rights, duties and responsibilities of citizens



[Signature]
Principal
V P College Of Pharmacy, Madkhhol
Tal. Sawantwadi, Dist. Sindhudurg

PRINCIPAL



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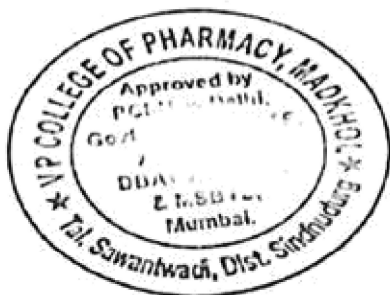
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ANNUAL REPORT OF PROGRAMMES ORGANISED BY THE INSTITUTION -2021-22

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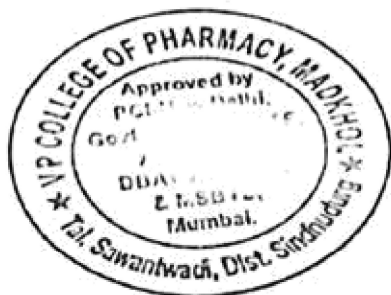
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ANNUAL REPORT OF PROGRAMMES ORGANISED BY THE INSTITUTION -2020-21

S.No	Programme
1.	Certificate Programs/Add on Certificate Program
2.	Professional Society Activities
3.	R&D Development Programme
4.	Skill Development Programme for the students <ul style="list-style-type: none"> a) Soft skills Programmes b) Language & Communication Skills Programmes c) Life skills (Yoga, Physical Fitness, Health and Hygiene) Programmes d) ICT/computing skills
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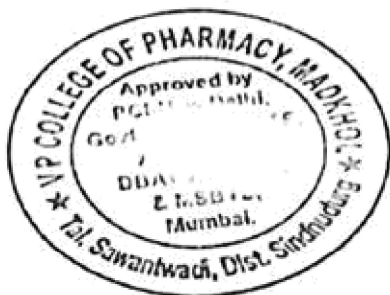
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ANNUAL REPORT OF PROGRAMMES ORGANISED BY THE INSTITUTION -2019-20

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1.	Certificate Programs/Add on Certificate Program
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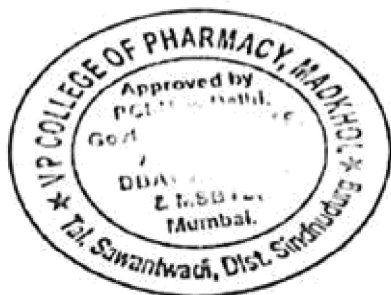
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ANNUAL REPORT OF PROGRAMMES ORGANISED BY THE INSTITUTION -2018-19

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